



Boston Borough Council  
Chief Executive  
PHIL DRURY  
MCIAT, ACIOB

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My ref: LH/KR/Planning 21.08.18

Please ask for: Karen Rist, Democratic Services Officer (Direct number Tel 01205 314226)

Monday 13 August 2018

### **NOTICE OF MEETING OF THE PLANNING COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the Planning Committee

**on Tuesday, 21 August 2018 at 10.30 am**

in the Committee Room, Municipal Buildings, West Street, Boston, PE21 8QR

**PHIL DRURY**  
**Chief Executive**

Chairman: Councillor David Brown

Vice Chair: Councillor Sue Ransome

Councillors: Alison Austin, Peter Bedford, Michael Cooper, James Edwards, Jonathan Noble, Stephen Raven, Brian Rush, Claire Rylott, Paul Skinner, Yvonne Stevens and Stephen Woodliffe

***Note(s) for Members of the Committee:***

In order to vote on a planning application committee Members must be present for the entire presentation and discussion on the item.

When an official site visit is undertaken which forms part of the decision making at Committee, only Members who have attended the site visit and received full representation will be able to debate and decide the application.

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**THIS MEETING WILL BE RECORDED (SOUND ONLY)**

# AGENDA

## PART I - PRELIMINARIES

### **A APOLOGIES**

To receive apologies for absence and notification of substitutes (*if any*).

### **B MINUTES**

1 - 26

To sign and confirm the minutes of the last meeting.

### **C DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

### **D PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 16 August 2018

## PART II - AGENDA ITEMS

### **1 PLANNING APPLICATION B 18 0136**

27 - 46

Resubmission of B 17 0130 to remove condition 2 on planning approval B 15 0017 to enable a maximum of 25 caravans to be occupied by agricultural workers for a period of up to three years with the maximum continuous length of stay of any individual worker being limited to 10 months.

Old Leake Caravan and Leisure Park Shaw Lane Old Leake Boston

M and A White

### **2 PLANNING APPLICATION B 18 0184**

47 - 54

Retrospective Listed building Consent for retention of front door and UPVC double glazed windows at front and rear

31 Sleaford Road Boston Lincolnshire Pe21 8EH

Mrs Karen Fletcher

- 3 PLANNING APPLICATION B 18 0227** 55 - 68
- Outline application for the demolition of existing bungalow and erection of up to 6 no. residential dwellings, with all matters reserved.
- The Bungalow Old Main Road Fosdyke Boston PE20 2BU
- Mr and Mrs Adrian Butterfield
- 4 PLANNING APPLICATION B 18 0228** 69 - 80
- Outline application for the erection of up to 10 residential dwellings with all matters reserved.
- Land adjacent to Lloyds Farm Old Main Road Fosdyke PE20 2DB
- Mr and Mrs Adrian Butterfield
- THIS MEETING WILL ADJOURN AT THIS POINT IN THE PROCEEDINGS AND RECONVENE AT 2PM TO DETERMINE THE FOLLOWING REPORTS.
- 5 PLANNING APPLICATION B 18 0039** 81 - 122
- Approval of reserved matters (scale, layout, landscaping and appearance) following outline approval B 16 0380 (Erection of up to 195 dwellings including access off Middlegate Road West, Public open space and drainage infrastructure)
- Land north of Middlegate Road (west) Frampton Boston PE20 1BX
- Mrs Hannah Guy Larkfleet Homes
- 6 PLANNING APPLICATION B 18 0096** 123 - 150
- Resubmission of B 17 0307 for outline permission with all matters reserved (layout, scale, appearance, landscaping and access) for the erection of 9.no dwellings.
- Land off Milkinghill Lane Bicker Boston Lincolnshire
- Mr Alan Chapman
- 7 APPEAL DECISION REPORT** 151 - 168
- A report by the Development Manager
- 8 DELEGATED DECISION LIST** 169 - 188
- A report by the Development Manager

**Note: A planning decision comes into effect only when the decision notice and associated documents are despatched by the Local Planning Authority and not when the Committee makes its decision.**

**Notes:**

**The Human Rights Act 1998**

It is implicit in these reports that the recommendations to and the consideration by Committee will take into account the Council's obligations arising out of the Human Rights Act and the rights conferred by Articles 6,8,14 and Article 1 of the First Protocol of the European Convention on Human Rights (ECHR). These are the rights to a fair hearing, respect for family and private life, the prohibition against discrimination and the peaceful enjoyment of possessions, respectively. The ECHR allows many to be overridden if there is a sufficiently compelling public interest.

In simple terms the Act requires a person's interest be balanced against the interests of the community. This is something that is part of the planning system and that balancing is a significant part of the consideration of issues identified to Committee by officer reports. Provided that those issues are taken into account, the Convention will be satisfied.

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Lincolnshire, PE21 8QR, Tel 01205 314226, e-mail: karen.rist@boston.gov.uk.

Council Members who are not able to attend the meeting should notify Karen Rist, Democratic Services Officer as soon as possible giving the name of the Council Member (*if any*) who will be attending the meeting as their substitute.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

**Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**