



Boston Borough Council  
Joint Chief Executive  
Rob Barlow

Municipal Buildings  
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My ref: MG/KR/Planning 15.12.20.

Please ask for: Karen Rist, Democratic Services Officer (Direct number Tel 01205 314226)

4 December 2020

### **NOTICE OF MEETING OF THE PLANNING COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the Planning Committee

**on Tuesday, 15 December 2020 at 10.00 am**

in the Online Meeting - view the meeting at [www.mybostonuk.com/youtube](http://www.mybostonuk.com/youtube)

**ROB BARLOW**  
Joint Chief Executive

Chairman: Councillor Tom Ashton

Vice Chair: Councillor Alison Austin

Councillors: Peter Bedford, David Brown, Paul Goodale, Jonathon Noble, Frank Pickett, Brian Rush, Paul Skinner, Yvonne Stevens, Chelcei Trafford, Peter Watson and Judith Welbourn.

***Note(s) for Members of the Committee:***

In order to vote on a planning application committee Members must be present for the entire presentation and discussion on the item.

When an official site visit is undertaken which forms part of the decision making at Committee, only Members who have attended the site visit and received full representation will be able to debate and decide the application.

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

# A G E N D A

## PART I - PRELIMINARIES

### **A APOLOGIES**

To receive apologies for absence and notification of substitutes *(if any)*.

### **B MINUTES**

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To sign and confirm the minutes of the last meeting.

### **C DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

### **D PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 10 December 2020.

## PART II - AGENDA ITEMS

### **1 PLANNING APPLICATION B.20.0384**

33 - 44

Proposed two storey side extension

51 South Parade  
Boston  
PE21 7PN

Mr and Mrs Hunt

### **2 RECEIPT OF APPEALS DECISIONS**

45 - 54

A report by the Assistant Director – Planning

***Note: A planning decision comes into effect only when the decision notice and associated documents are despatched by the Local Planning Authority and not when the Committee makes its decision.***

**Notes:**

**The Human Rights Act 1998**

It is implicit in these reports that the recommendations to and the consideration by Committee will take into account the Council's obligations arising out of the Human Rights Act and the rights conferred by Articles 6,8,14 and Article 1 of the First Protocol of the European Convention on Human Rights (ECHR). These are the rights to a fair hearing, respect for family and private life, the prohibition against discrimination and the peaceful enjoyment of possessions, respectively. The ECHR allows many to be overridden if there is a sufficiently compelling public interest.

In simple terms the Act requires a person's interest be balanced against the interests of the community. This is something that is part of the planning system and that balancing is a significant part of the consideration of issues identified to Committee by officer reports. Provided that those issues are taken into account, the Convention will be satisfied.

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Lincolnshire, PE21 8QR, Tel 01205 314226, e-mail: karen.rist@boston.gov.uk.

Council Members who are not able to attend the meeting should notify Karen Rist, Democratic Services Officer as soon as possible giving the name of the Council Member (*if any*) who will be attending the meeting as their substitute.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

**Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**