



B O S T O N B O R O U G H C O U N C I L

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**Joint Chief Executive
Rob Barlow**

LB/COUNCIL/AG

Please ask for: Lorraine Bush, Democratic Services Manager

16 October 2020

TO: ALL MEMBERS OF THE BOROUGH COUNCIL

MEETING OF THE COUNCIL - 26 OCTOBER 2020

Dear Councillor

You are invited to attend a meeting of the Council on **Monday, 26th October, 2020** at 6.30 pm

This will be a meeting held in line with The Local Authorities & Police & Crime Panels (Coronavirus) (Flexibility of Local Authority & Police & Crime Panel Meetings) England & Wales) Regulations 2020.

Members joining instructions to follow.

ROB BARLOW
Joint Chief Executive

AGENDA

PART I - PRELIMINARIES

A. MINUTES (Pages 1 - 12)

To sign the minutes of the Extraordinary Meeting of the Council and the ordinary Meeting of the Council, held on 10 August 2020.

B. APOLOGIES

To receive apologies for absence.

C. COMMUNICATIONS

To receive communications (if any) from the Mayor and the Chief Executive.

D. DEPUTATIONS AND PETITIONS

E. QUESTIONS FROM ELECTED MEMBERS

To answer questions (if any) from elected members pursuant to Rule 11 of the Council's Rules of Procedure (as amended by the Protocol and Procedure Rules for remote Meetings.

Questions for Members must be received by 5pm two clear working days prior to the day of the meeting – the deadline for this is 5pm Wednesday 21 October 2020.

F. QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer questions (if any) from members of the public pursuant to Rule 10 of the Council's Rules of Procedure (as amended by the Protocol and Procedure Rules for Remote Meetings).

Questions by members of the public must be received by 5pm two clear working days prior to the day of the meeting – the deadline for this meeting is 5pm Wednesday 21 October 2020.

G. DECLARATIONS OF INTEREST

To receive declarations by Members of any interests in respect of item on the agenda.

PART II - AGENDA ITEMS

1 REFERRAL FROM CALL-IN - PE21 THE NEXT STEPS (Pages 13 - 28)

(Report by the Deputy Chief Executive (Strategy).

2 TOWN INVESTMENT PLAN (Pages 29 - 86)

(Report by the Deputy Chief Executive – Place)

3 REVIEW OF APPOINTMENTS TO COMMITTEES, CHAIRMANSHIPS AND EXTERNAL ORGANISATIONS (Pages 87 - 98)

(Report by the Monitoring Officer)

*Questions from Members of the Council and the public must be received by 5 p.m. two clear working days prior to the day of the meeting – the deadline for this meeting is **5p.m. on Wednesday 21 October 2020.***

Alternative Versions - *Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227*

The person to contact about the agenda and documents for this meeting is Lorraine Bush, Democratic Services Manager, Municipal Buildings, Boston Telephone 01205 314224 e-mail lorraine.bush@boston.gov.uk