



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: **01205 314200**  
Fax: **01205 364604**

**Joint Chief Executive  
Rob Barlow**

24 January 2022

TO MEMBERS OF THE ENVIRONMENT AND PERFORMANCE COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - ENVIRONMENT & PERFORMANCE COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Environment & Performance Committee on  
**Tuesday, 1st February, 2022 at 6.30 pm**  
in the JAKEMANS STADIUM, BUFC, WYBERTON, BOSTON

**ROB BARLOW**  
Joint Chief Executive

### **Membership:**

Chairman: Councillor Judith Skinner  
Vice Chairman: Councillor Judy Welbourn  
Councillors Tom Ashton, Alison Austin, Peter Bedford,  
Katie Chalmers, Anton Dani, Paul Goodale, Neill Hastie,  
Yvonne Stevens and Chelcei Trafford

## **A G E N D A**

### **PART 1 - PRELIMINARIES**

- A. **MINUTES** **(Pages 1 - 8)**  
To sign and confirm the minutes of the previous meeting.
- B. **APOLOGIES**  
To receive apologies for absence.
- C. **DECLARATION OF INTERESTS**  
To receive declarations of interests in respect of any item on the agenda.

## **D. PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 27 January 2022.

## **PART II - AGENDA ITEMS**

### **1 ANGLIAN WATER**

A presentation by representatives of Anglian Water.

### **2 WORK PROGRAMME - Q2 PERFORMANCE MONITORING (Pages 9 - 24)**

Committee work programme including Quarter 2 Performance Monitoring report.

#### ***Notes:***

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Telephone Number 01205 314226. email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226