



**B O S T O N**  
**B O R O U G H C O U N C I L**

**Joint Chief Executive**  
**Rob Barlow**

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31 August 2021

**TO: ALL MEMBERS OF THE CABINET**

**NOTICE OF MEETING OF THE CABINET**

Dear Councillor

You are invited to attend a meeting of the Cabinet on  
**Wednesday, 8th September, 2021 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

Membership:

Leader of the Council – Councillor Paul Skinner  
Deputy Leader – Councillor Nigel Welton  
Councillors Tracey Abbott, Richard Austin BEM, Deborah Evans, Martin Griggs and  
Jonathan Noble

**A G E N D A**

**PART I - PRELIMINARIES**

A MINUTES (Pages 1 - 14)

To sign and confirm the minutes of the last meeting, held on 23<sup>rd</sup> June 2021.

B APOLOGIES

To receive apologies for absence.

C DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

## D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday, 3<sup>rd</sup> September 2021.

## **PART II - AGENDA ITEMS**

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)\*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 POLICY AND PROCEDURES ON THE REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA) (Pages 15 - 52)

(A report by Christian Allen, Assistant Director - Regulation and RIPA Co-ordinator/SRO)

*Portfolio Holder: Councillor Paul Skinner*

- 4 QUARTER 1 REPORT - PERFORMANCE, PROJECTS, RISK AND FINANCE (Pages 53 - 84)

(A report by Suzanne Rolfe, Transformation Manager, and Tim Sampson, Finance Manager) *NB: Appendix C is marked to follow*

*Portfolio Holders: Councillors Paul Skinner and Jonathan Noble*

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 10<sup>th</sup> September. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday, 17<sup>th</sup> September 2021.**

**Alternative Versions** - Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227

The person to contact about the agenda and documents for this meeting is Janette Collier, Democratic Services Officer, Tel. no: 01205 314227 e-mail janette.collier@boston.gov.uk