



# B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: **01205 314200**  
Fax: **01205 364604**

22 March 2022

**TO: ALL MEMBERS OF THE CABINET**

## NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on  
**Wednesday, 30th March, 2022 at 6.30 pm**  
In the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
Joint Chief Executive

Membership:

Leader of the Council – Councillor Paul Skinner  
Deputy Leaders – Councillor Nigel Welton  
Councillors Tracey Abbott, Richard Austin BEM, Deborah Evans, Martin Griggs and  
Jonathan Noble

## A G E N D A

### **PART I - PRELIMINARIES**

A MINUTES (Pages 1 - 10)

To sign the minutes of the previous meeting

B APOLOGIES

To receive apologies for absence

C DECLARATIONS OF INTEREST

To receive declarations of interest from any Members in respect of any item on the agenda.

## D PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 25<sup>th</sup> March 2022

## **PART II - AGENDA ITEMS**

### 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY

Standing Item

### 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC)

Standing Item

### 3 SELCP COMMUNITY LOTTERY SCHEME (Pages 11 - 24)

A report by Emily Spicer, Assistant Director – Wellbeing and Community Leadership

### 4 EXTENSION OF LINCOLNSHIRE HOMELESSNESS AND ROUGH SLEEPER STRATEGIES (Pages 25 - 30)

A report by Jason Oxby, Service Manager - Housing and Support Solutions

### 5 NET ZERO ACTION PLAN (Pages 31 - 112)

A report by Heather Prescott, Climate Change and Environment Officer

### 6 ADOPTION OF CLIMATE CHANGE STRATEGY (Pages 113 - 152)

A report by Sarah Baker, Climate Change & Environment Manager

### 7 GREEN HOME GRANTS (Pages 153 - 164)

A report by Sarah Baker, Climate Change & Environment Manager

### 8 Q3 PERFORMANCE, FINANCE AND RISK (Pages 165 - 196)

A report by Suzanne Rolfe, Insights and Transformation Manager

### 9 BOSTON LEISURE PROJECT - FULL BUSINESS CASE FOR TOWNS FUND (Pages 197 - 334)

A report by Mike Guildersleeves, Assistant Director – Planning and Strategic Infrastructure

### 10 TOWNS FUND BUSINESS CASE (Pages 335 - 470)

A report by Lydia Rusling, Assistant Director Economic Growth

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** –any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on . Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday**

**This meeting may be subject to being recorded**

*Members of the public are welcome to attend this meeting as observers except during the consideration of exempt or confidential items.*

**Emergency Procedures** *In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.*

**Alternative Versions** - Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227

The person to contact about the agenda and documents for this meeting is Lorraine Bush, Democratic Services Manager, Municipal Buildings, Boston Tel. no: 01205 314224 e-mail [lorraine.bush@boston.gov.uk](mailto:lorraine.bush@boston.gov.uk)