



**B O S T O N**  
**B O R O U G H C O U N C I L**

**Joint Chief Executive**  
**Rob Barlow**

Municipal Buildings  
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4 October 2021

**NOTICE OF MEETING OF THE LICENSING COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the Licensing Committee on  
**Tuesday, 12th October, 2021 at 2.00 pm**  
in the Guildhall, South Street, Boston PE21 6HT

**ROB BARLOW**  
**Joint Chief Executive**

**Membership:**

Chairman:	Councillor Frank Pickett
Vice Chairman:	[To be appointed]
Councillors:	Tom Ashton, Alison Austin, Alan Bell, Katie Chalmers, George Cornah, Anton Dani, Neill Hastie, Judith Skinner, Yvonne Stevens, Chelcei Trafford, Stephen Woodliffe and Judy Welbourn

**A G E N D A**

**PART I – PRELIMINARIES**

**A APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman for the Committee for the remainder of the 2021/22 Municipal Year.

**B MINUTES (Pages 1 - 2)**

To sign and confirm the minutes of the last meeting, held on 10<sup>th</sup> November 2020.

C APOLOGIES

To receive apologies for absence.

D DECLARATION OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

E PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday, 7<sup>th</sup> October 2021.

**PART II - AGENDA ITEMS**

1 STATUTORY TAXI AND PRIVATE HIRE VEHICLE STANDARDS (Pages 3 - 76)

(A report by Shaun Sharp, Land Charges & Licensing Officer)

**Notes:**

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Apprentice, Municipal Buildings, Boston, Telephone: 01205 314228 e-mail: pippa.rose@boston.gov.uk

Council Members who are not able to attend the meeting should notify Pippa Rose, Democratic Services Apprentice as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

**Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**