



B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive
Rob Barlow

Municipal Buildings
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29 November 2022

TO: ALL MEMBERS OF THE CABINET

NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on
Wednesday, 7th December, 2022 at 6.30 pm
In the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Leader of the Council – Councillor Paul Skinner
Deputy Leaders – Councillor Nigel Welton
Councillors Tracey Abbott, Richard Austin BEM, Deborah Evans, Martin Griggs and
Jonathan Noble

A G E N D A

PART I - PRELIMINARIES

A MINUTES (Pages 1 - 8)

To sign and confirm the minutes of the last meeting.

B APOLOGIES

To receive apologies for absence.

C DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 2 December 2022

PART II - AGENDA ITEMS

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)*
(Pages 9 - 18)

A recommendation from the Environment and Performance Committee meeting held on the 22nd November 2022.

Subject: Boston Markets.

Report and recommendation attached.
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC)
(STANDING ITEM) (Pages 19 - 26)

An interim report on the activity of the BTAC requested by the Leader of the Council.
- 3 LINCOLNSHIRE HOMELESSNESS AND ROUGH SLEEPER STRATEGY (Pages 27 - 82)

A report by the Assistant Director – Wellbeing and Community Leadership
- 4 CORPORATE ENFORCEMENT POLICY (Pages 83 - 102)

A report by the Assistant Director - Regulatory
- 5 MEES AND ELECTRICAL SAFETY STRATEGY (Pages 103 - 180)

A report by the Safer Communities Service Manager
- 6 LOCAL COUNCIL TAX SUPPORT SCHEME (Pages 181 - 192)

A report by the Head of Revenues and Benefits (PSPS)
- 7 QUARTER 2 REPORT (Pages 193 - 208)

A report by the Insights and Transformation Manager
- 8 QUARTER 2 FINANCE (Pages 209 - 226)

A report by the Strategic Finance Manager
- 9 TO EXCLUDE THE PUBLIC AND PRESS

To Consider resolving that under section 100(A)(iv) of the Local Government Act 1972, as amended by the Local Government (Access to information)(Variation) order 2006, the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of schedule 12A of the order.

10 URGENT ITEM - CALL IN

To consider a referral from the Corporate and Community Committee relating to a call-in of a Cabinet decision relating to a confidential item.

- * In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

Call-In –any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 9 December 2022. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 16 December 2022**

This meeting may be subject to being recorded

Members of the public are welcome to attend this meeting as observers except during the consideration of exempt or confidential items.

Emergency Procedures *In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.*

Alternative Versions - Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227

The person to contact about the agenda and documents for this meeting is Pippa Rose, Municipal Buildings, Boston Tel. no: 01205 314224 e-mail lorraine.bush@boston.gov.uk