



B O S T O N
B O R O U G H C O U N C I L

Joint Chief Executive
Rob Barlow

Municipal Buildings
Boston
Lincolnshire PE21 8QR
Tel: **01205 314200**
Fax: **01205 364604**

9 January 2023

TO: ALL MEMBERS OF THE CABINET

NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on
Tuesday, 17th January, 2023 at 6.30 pm
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Leader of the Council – Councillor Paul Skinner
Deputy Leader – Councillor Nigel Welton
Councillors Tracey Abbott, Richard Austin BEM, Deborah Evans, Martin Griggs and
Jonathan Noble

A G E N D A

PART I - PRELIMINARIES

A MINUTES (Pages 1 - 6)

To sign and confirm the minutes of the last meeting.

B APOLOGIES

To receive apologies for absence.

C DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 12th January.

PART II - AGENDA ITEMS

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 Budget Overview 2023/24 (including budget consultation) to delegate approval to release the budget report for consultation (Pages 7 - 12)

(A report by Christine Marshall, Deputy Chief Executive (Corporate Development) & S151)
- 4 Proposed Amendments to the Council's Contract Procedure Rules and Financial Procedure Rules (Pages 13 - 50)

(A report by Martin Gibbs - Head of Procurement and Contracts)
- 5 Revocation of Bargate Bridge air quality management area (Pages 51 - 64)

(A report by Nick Davis – Principal Environmental Health Officer)

* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

Call-In – any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Thursday 19th January. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Thursday 26th January.**

Alternative Versions - Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227

The person to contact about the agenda and documents for this meeting is Lorraine Bush, Democratic Services Manager, Municipal Buildings, Boston Tel. no: 01205 314224 e-mail lorraine.bush@boston.gov.uk