



Municipal Buildings  
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6 April 2022

TO MEMBERS OF THE BOSTON TOWN AREA COMMITTEE (BTAC)

## **NOTICE OF MEETING OF THE BOSTON TOWN AREA COMMITTEE (BTAC)**

Dear Councillor

You are invited to attend a meeting of the Boston Town Area Committee (BTAC) on  
**Thursday, 14th April, 2022 at 6.30 pm**  
in the Committee Room Municipal Buildings West Street Boston

**ROB BARLOW**  
Joint Chief Executive

### **Membership:**

Chairman: Councillor Paul Goodale  
Vice Chairman: Councillor Stephen Woodliffe  
Councillors Alison Austin, Alan Bell, Katie Chalmers, Anton Dani,  
Anne Dorrian, Viven Edge, Deborah Evans, Martin Griggs,  
Neill Hastie, Martin Howard, Brian Rush and Yvonne Stevens

# **A G E N D A**

## **PART I - PRELIMINARIES**

### **A APOLOGIES**

To receive apologies for absence.

### **B MINUTES**

**(Pages 1 - 6)**

To sign and confirm the minutes of the last meeting.

### **C UPDATE ON ACTIONS FROM THE MINUTES OF THE LAST MEETING**

To report progress on outstanding actions from the minutes of the last meeting, for information only.

## **D DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

## **E PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 11 April 2022.

## **F PUBLIC SPEAKING TIME**

To allow members of the public to address the Committee.

## **PART II - AGENDA ITEMS**

### **1 UPDATE ON PUBLIC CONVENIENCE PROVISION BOSTON BOROUGH.**

A verbal update by the Deputy Chief Executive - Programme Delivery

### **2 MEMBER WORKING GROUP REVIEW OF BTAC TERMS OF REFERENCE**

**(Pages 7 - 26)**

A report by the Assistant Director – Leisure and Culture

### **3 MEMBER WORKING GROUP REVIEW BTAC SMALL GRANTS SCHEME**

**(Pages 27 - 54)**

A report by the Local Communities Officer and Administrator of the BTAC Small Grants Scheme

### **4 BTAC PROJECTED FINANCIAL POSITION AS AT 31 MARCH 2022**

**(Pages 55 - 60)**

A report by the Assistant Director - Finance

### **5 UPDATE BY LINCOLNSHIRE COUNTY COUNCILLORS FOR BTAC WARDS**

A verbal update by Lincolnshire County Councillors who represent the BTAC Wards.

### **6 WORK PROGRAMME - STANDING ITEM**

**(Pages 61 - 62)**

(The Committee's work programme for the current year for discussion and/or updating.)

**Notes:**

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, 01205 314226 email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify Karen Rist, Democratic Services Officer as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226