



B O S T O N B O R O U G H C O U N C I L

Municipal Buildings
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**Joint Chief Executive
Rob Barlow**

28 September 2022

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE

Dear Councillor

You are invited to attend a meeting of the
Overview & Scrutiny - Corporate & Community Committee on
Thursday, 6th October, 2022 at 6.30 pm
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Chairman: Councillor Stephen Woodliffe
Vice Chairman: Councillor Anton Dani
Councillors Tom Ashton, Alison Austin, Alan Bell, David Brown,
Frank Pickett, Judith Skinner, Yvonne Stevens, Peter Watson and
Judy Welbourn

A G E N D A

PART I – PRELIMINARIES

A MINUTES (Pages 1 - 2)

To sign and confirm the minutes of the last meeting.

B APOLOGIES

To receive apologies for absence and notification of substitutes (*if any*).

C DECLARATION OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

D PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 2nd October 2022.

PART II - AGENDA ITEMS

1 HOUSING BENEFITS UPDATE (Pages 3 - 8)

(A report by Sharron Hammond – Head of Revenue & Benefits, PSPS)

2 LOCAL COUNCIL TAX SUPPORT SCHEME 2023/24 (Pages 9 - 16)

(A report by Sharron Hammond – Head of Revenue & Benefits PSPS)

3 SOUTH AND EAST LINCOLNSHIRE COMMUNITY SAFETY STRATEGY (Pages 17 - 40)

(A report by Peter Hunn – Community Safety Manager)

4 WORK PROGRAMME (Pages 41 - 42)

(For Members to note/discuss the Committee's current work programme)

Notes:

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston, Tel. no: 01205 314227 email: pippa.rose@boston.gov.uk

Council Members who are not able to attend the meeting should notify Tel. no: 01205 314227 email: pippa.rose@boston.gov.uk as soon as possible.

Alternative Versions

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226