



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
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**Joint Chief Executive  
Rob Barlow**

25 January 2023

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Corporate & Community Committee on  
**Thursday, 2nd February, 2023 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

### **Membership:**

Chairman: Councillor Stephen Woodliffe  
Vice Chairman: Councillor Anton Dani  
Councillors Tom Ashton, Alison Austin, Alan Bell, David Brown,  
Frank Pickett, Judith Skinner, Yvonne Stevens, Peter Watson and  
Judy Welbourn

## **A G E N D A**

### **PART I – PRELIMINARIES**

**A MINUTES (Pages 1 - 4)**

To sign and confirm the minutes of the last meeting.

**B APOLOGIES**

To receive apologies for absence and notification of substitutes (*if any*).

**C DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

## D PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 30<sup>th</sup> January.

### **PART II - AGENDA ITEMS**

- 1 First Draft SELCP Asset Management Strategy 2023-2028 (Pages 5 - 20)  
(A report by Andy Fisher, Assistant Director – Assets)
- 2 Partnership Policy Alignment (Pages 21 - 24)  
(A report by Corey Gooch, Business Intelligence and Change Manager)
- 3 National Portfolio Organisation (Pages 25 - 40)  
(A report by Lydia Rusling, Assistant Director – Economic Growth)
- 4 Budget Overview 2023/24 and Draft Budget (Pages 41 - 76)  
(A report by Steven Houchin, Chief Finance Officer – PSPS)
- 5 Christmas Lights  
(A verbal discussion lead by the Chairman)
- 6 WORK PROGRAMME (Pages 77 - 78)  
(For Members to note/discuss the Committee's current work programme)

#### **Notes:**

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston, Tel. no: 01205 314227 email: [pippa.rose@boston.gov.uk](mailto:pippa.rose@boston.gov.uk)

Council Members who are not able to attend the meeting should notify Tel. no: 01205 314227 email: [pippa.rose@boston.gov.uk](mailto:pippa.rose@boston.gov.uk) as soon as possible.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226