



# B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200  
Fax: 01205 364604

30 May 2022

## NOTICE OF MEETING OF THE REGULATORY & APPEALS COMMITTEE

Dear Councillor

You are invited to attend a meeting of the Regulatory & Appeals Committee on  
**Tuesday, 7th June, 2022 at 2.00 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston, PE21 8QR

**ROB BARLOW**  
Joint Chief Executive

### Membership:

Chairman: Councillor Frank Pickett  
Vice Chairman: Councillor Stephen Woodliffe  
Councillors: Yvonne Stevens, Tom Ashton, Alison Austin, Alan Bell,  
Katie Chalmers, George Cornah, Anton Dani, Neill Hastie,  
Judith Skinner, Chelcei Trafford and Judy Welbourn

## A G E N D A

### PART I - PRELIMINARIES

#### A APOLOGIES

To receive apologies for absence.

#### B DECLARATION OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

#### C PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline

is 5 p.m. on Thursday 2<sup>nd</sup> June.

## **PART II - AGENDA ITEMS**

- 1 REVIEW OF MAXIMUM HACKNEY CARRIAGE FARE STRUCTURE (Pages 1 - 24)

(A report by Anna McDowell – Senior Licensing Officer)

### ***Notes:***

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston, Telephone: 01205 314228 e-mail: [pippa.rose@boston.gov.uk](mailto:pippa.rose@boston.gov.uk)

Council Members who are not able to attend the meeting should notify Pippa Rose, Democratic Services Officer as soon as possible.

### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

### **Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**