



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: **01205 314200**  
Fax: **01205 364604**

**Joint Chief Executive  
Rob Barlow**

13 June 2022

TO MEMBERS OF THE ENVIRONMENT AND PERFORMANCE COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - ENVIRONMENT & PERFORMANCE COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Environment & Performance Committee on  
**Tuesday, 21st June, 2022 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

### **Membership:**

Chairman: Councillor Judith Skinner  
Vice Chairman: Councillor Judy Welbourn  
Councillors Tom Ashton, Alison Austin, Peter Bedford,  
Katie Chalmers, Anton Dani, Paul Goodale, Neill Hastie,  
Yvonne Stevens and Chelcei Trafford

## **A G E N D A**

### **PART 1 - PRELIMINARIES**

#### **A. APOLOGIES**

To receive apologies for absence.

#### **B. MINUTES**

To sign and confirm the minutes of the previous meeting.

**(Pages 1 - 6)**

**C. DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

**D. PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. Thursday 16<sup>th</sup> June 2022.

**PART II - AGENDA ITEMS**

**1 INSTALLATION OF 4 NEW CHANGING PLACES TOILETS. (Pages 7 - 12)**

A report by the Deputy Chief Executive for Delivery.

**2 ANNUAL JOINT SCRUTINY TASK AND FINISH GROUP FOR THE SOUTH AND EAST LINCOLNSHIRE COUNCILS PARTNERSHIP. (Pages 13 - 18)**

A report by the Assistant Director – Corporate.

**3 LEVELLING UP FUND (Pages 19 - 28)**

A report by the Assistant Director – Planning and Strategic Infrastructure.

**4 BOSTON HOUSEHOLD WASTE RECYCLING CENTRE (Pages 29 - 34)**

A report by the Assistant Director – Neighbourhoods.

**5 TASK AND FINISH GROUP REVIEW. HOUSING STANDARDS.**

A verbal update by the Chairman of the review group.

**6 WORK PROGRAMME INCLUDING QUARTER 3 REPORTING. (Pages 35 - 40)**

Standing Item. To enable Members to receive the quarter 3 reporting and note/discuss the Committee's current work programme.

**Notes:**

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Telephone Number 01205 314226. email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226