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**Joint Chief Executive  
Rob Barlow**

26 September 2022

**NOTICE OF MEETING OF THE LICENSING SUB-COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee on  
**Tuesday, 4th October, 2022 at 10.00 am**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

**Membership:**

Councillors: Neill Hastie, Frank Pickett and Stephen Woodliffe

**A G E N D A**

**PART I - PRELIMINARIES**

**A APOLOGIES**

To receive apologies for absence.

**B DECLARATIONS OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

**PART II - AGENDA ITEMS**

- 1 REVIEW OF A PREMISES LICENCE FOLLOWING A CLOSURE ORDER BEING ISSUES BY LINCOLNSHIRE MAGISTRATES COURT (Pages 1 - 96)**

(A report by Anna McDowell, Senior Licensing Officer)

**Notes:**

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston, Telephone: 01205 314228 e-mail: pippa.rose@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

**Emergency Procedures**

**In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.**

# Agenda Item 1

By virtue of paragraph(s) 1, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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