



B O S T O N
B O R O U G H C O U N C I L

Joint Chief Executive
Rob Barlow

Municipal Buildings
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1 November 2022

TO: ALL MEMBERS OF THE CABINET

NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on
Wednesday, 9th November, 2022 at 6.30 pm
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Leader of the Council – Councillor Paul Skinner
Deputy Leader – Councillor Nigel Welton
Councillors Tracey Abbott, Richard Austin BEM, Deborah Evans, Martin Griggs and
Jonathan Noble

A G E N D A

PART I - PRELIMINARIES

A MINUTES (Pages 1 - 10)

To sign and confirm the minutes of the last meeting.

B APOLOGIES

To receive apologies for absence.

C DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 4th November 2022.

PART II - AGENDA ITEMS

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 SOUTH AND EAST LINCOLNSHIRE COMMUNITY SAFETY STRATEGY (Pages 11 - 34)

(A report by Peter Hunn, Community Safety Manager / Sarah Cocker, Community Safety Partnership Officer/ Dee Bedford, Community Safety & Enforcement Manager)

Portfolio Holder; Councillor Paul Skinner
- 4 UK SHARED PROSPERITY FUNDING AND RURAL PROSPERITY FUNDING (Pages 35 - 74)

(A report by Lydia Rusling, Assistant Director for Economic Growth)

Portfolio Holder; Councillor Nigel Welton
- 5 INGELow AVENUE PUBLIC OPEN SPACE / AMENITY LAND (Pages 75 - 98)

(A report by Stuart Horton – Service Manager Affordable and Accessible Homes)

Portfolio Holder; Councillor Nigel Welton

* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

Call-In – any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 11th November. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 18th November 2022.**

Alternative Versions - *Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227*

The person to contact about the agenda and documents for this meeting is Lorraine Bush, Democratic Services Manager, Municipal Buildings, Boston Tel. no: 01205 314224 e-mail lorraine.bush@boston.gov.uk