



B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive
Rob Barlow

Municipal Buildings
Boston
Lincolnshire PE21 8QR
Tel: 01205 314200
Fax: 01205 364604

10 January 2023

NOTICE OF MEETING OF THE LICENSING SUB-COMMITTEE

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee on
Wednesday, 18th January, 2023 at 10.00 am
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Chairman:

Vice Chairman:

Councillors: Katie Chalmers, Frank Pickett and Judy Welbourn

A G E N D A

PART I - PRELIMINARIES

A APOLOGIES

To receive apologies for absence.

B DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

PART II - AGENDA ITEMS

- 1 TO REVIEW A PREMISES LICENCE FOLLOWING AN APPLICATION RECEIVED FROM LINCOLNSHIRE POLICE (Pages 1 - 104)

(A report by Anna McDowell, Senior Licensing Officer)

Notes:

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston, Telephone: 01205 314228 e-mail: pippa.rose@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

Alternative Versions

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

Emergency Procedures

In the event of a fire alarm sounding all attendees are asked to leave the building via the nearest emergency exit and make their way to the Fire Assembly Point located in the car park at the rear of the Municipal Buildings.