



# B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive  
**Rob Barlow**

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25 July 2023

**TO: ALL MEMBERS OF THE CABINET**

## NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on  
**Wednesday, 2nd August, 2023 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
Joint Chief Executive

Membership:

Leader of the Council – Councillor Anne Dorrian  
Deputy Leader – Councillor Dale Broughton  
Councillors John Baxter, Callum Butler, Emma Cresswell, Sandeep Ghosh, Andy Izard  
and Sarah Sharpe

## A G E N D A

### **PART I - PRELIMINARIES**

A MINUTES (Pages 1 - 4)

To sign and confirm the minutes of the last meeting.

B APOLOGIES

To receive apologies for absence.

C DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

## D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 28<sup>th</sup> July 2023.

## **PART II - AGENDA ITEMS**

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)\*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 LOCAL AUTHORITY HOUSING FUND (Pages 5 - 14)

(A report by Matthew Hogan – Assistant Director for Strategic Growth and Development)

*Portfolio Holder: Councillor John Baxter – Housing and Planning*

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – *any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 4<sup>th</sup> August. Subject to this publication, the deadline for calling in a decision is 5 p.m. on Friday 11<sup>th</sup> August.*

**Alternative Versions** - *Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227*

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston Tel. no: 01205 314228 e-mail pippa.rose@boston.gov.uk