



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
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**Joint Chief Executive  
Rob Barlow**

31 May 2023

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Corporate & Community Committee on  
**Thursday, 8th June, 2023 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

### **Membership:**

Chairman: Councillor Paul Gleeson  
Vice Chairman: Councillor Suzanne Welberry  
Councillors Jyothi Arayambath, Richard Austin BEM, Anton Dani,  
Neil Drayton, Stuart Evans, Patsie Marson, Chris Mountain, Helen  
Staples and Barrie Pierpoint

## **A G E N D A**

### **PART I – PRELIMINARIES**

#### **A APOLOGIES**

To receive apologies for absence and notification of substitutes (*if any*).

#### **B MINUTES (Pages 1 - 4)**

To sign and confirm the minutes of the last meeting.

#### **C DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

## D PUBLIC QUESTIONS

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 5 June 2023.

### **PART II - AGENDA ITEMS**

- 1 JOINT SCRUTINY WORK BETWEEN PARTNERING COUNCILS IN THE SOUTH & EAST LINCOLNSHIRE COUNCILS PARTNERSHIP (SELCP) (Pages 5 - 16)

(A report by James Gilbert, Assistant Director – Corporate)

- 2 WORK PROGRAMME (Pages 17 - 18)

(For Members to note/discuss the Committee's current work programme)

#### ***Notes:***

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Tel. no: 01205 314226 email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify Tel. no: 01205 314226 email: karen.rist@boston.gov.uk as soon as possible.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226