



B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive
Rob Barlow

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12 September 2023

TO: ALL MEMBERS OF THE CABINET

NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on
Wednesday, 20th September, 2023 at 6.30 pm
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Leader of the Council – Councillor Anne Dorrian

Deputy Leader – Councillor Dale Broughton

Councillors John Baxter, Butler, Cresswell, Ghosh, Izzard and Sharpe

A G E N D A

PART I - PRELIMINARIES

A APOLOGIES

To receive apologies for absence.

B EXEMPT INFORMATION

To consider excluding the press and public from the meeting for the following item of business under section 100(A)(4) of the Local Government Act 1972, on the grounds that, if they were present there could be disclosed to them exempt information as defined in paragraphs 3&4 of Part 1 of schedule 12A of the Act (as amended)

C MINUTES (Pages 1 - 8)

To sign and confirm the minutes of meeting held on; 2nd August 2023, 30th August 2023 and the Exempt minutes of 30th August 2023.

D DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

E QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 15th September 2023.

PART II - AGENDA ITEMS

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 QUARTER 1 REPORT - PERFORMANCE AND RISK (Pages 9 - 26)
(A report by James Gilbert, Assistant Director - Corporate)
- 4 2023/24 QUARTER ONE FINANCE UPDATE (Pages 27 - 44)
(A report by Louise Fenwick, Strategic Finance Manager and Collen Warren, Head of Finance)
- 5 PARTNERSHIP COMMUNICATIONS STRATEGY (Pages 45 - 86)
(A report by James Gilbert, Assistant Director – Corporate)
- 6 PUBLIC SPACES PROTECTION ORDER (DOG CONTROLS) (Pages 87 - 112)
(A report by Christian Allen, Assistant Director – Regulatory)

* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

Call-In – any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 22nd September 2023. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 29th September 2023.**

Alternative Versions - *Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227*

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston Tel. no: 01205 314228 e-mail pippa.rose@boston.gov.uk