



# B O S T O N B O R O U G H C O U N C I L

Joint Chief Executive  
Rob Barlow

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12 July 2023

TO MEMBERS OF THE CORPORATE AND COMMUNITY COMMITTEE

## NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - CORPORATE & COMMUNITY COMMITTEE

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Corporate & Community Committee on  
**Thursday, 20th July, 2023 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
Joint Chief Executive

### Membership:

Chairman: Councillor Paul Gleeson  
Vice Chairman: Councillor Suzanne Welberry  
Councillors Arayambath, Richard Austin BEM, Anton Dani,  
Drayton, Evans, Marson, Mountain, Staples and Barrie Pierpoint

## A G E N D A

### PART I – PRELIMINARIES

#### **A APOLOGIES**

To receive apologies for absence and notification of substitutes (*if any*).

#### **B MINUTES (Pages 1 - 2)**

To sign and confirm the minutes of the last meeting.

#### **C DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

## **D PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 17<sup>th</sup> July 2023

## **PART II - AGENDA ITEMS**

**1 EAST LINCOLNSHIRE COUNCILS PARTNERSHIP COMMUNICATIONS STRATEGY (Pages 3 - 40)**

A report by the Group Manager – Communications and Engagement.

**2 PROPOSED PROCUREMENT STRATEGY (Pages 41 - 60)**

A report by the Head of Procurement and Contracts.

**3 WORK PROGRAMME (Pages 61 - 62)**

(For Members to note/discuss the Committee's current work programme)

### ***Notes:***

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Tel. no: 01205 314226 email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify Tel. no: 01205 314226 email: karen.rist@boston.gov.uk as soon as possible.

### **Alternative Versions:**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226