



B O S T O N B O R O U G H C O U N C I L

Municipal Buildings
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**Joint Chief Executive
Rob Barlow**

5 December 2023

TO: ALL MEMBERS OF THE CABINET

NOTICE OF MEETING OF THE CABINET

Dear Councillor

You are invited to attend a meeting of the Cabinet on
Wednesday, 13th December, 2023 at 6.30 pm
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

ROB BARLOW
Joint Chief Executive

Membership:

Leader of the Council – Councillor Anne Dorrian

Deputy Leader – Councillor Dale Broughton

Councillors John Baxter, Callum Butler, Emma Cresswell, Sandeep Ghosh, Andy Izard
and Sarah Sharpe

A G E N D A

PART I - PRELIMINARIES

A APOLOGIES

To receive apologies for absence.

B DECLARATIONS OF INTERESTS

To receive declarations of interests in respect of any item on the agenda.

C MINUTES (Pages 1 - 6)

To sign and confirm the minutes of the last meeting.

D QUESTIONS FROM MEMBERS OF THE PUBLIC

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 8th December 2023.

PART II - AGENDA ITEMS

- 1 RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY (STANDING ITEM)*
- 2 RECOMMENDATIONS FROM THE BOSTON TOWN AREA COMMITTEE (BTAC) (STANDING ITEM)
- 3 REVIEW OF BOSTON'S PUBLIC SPACES PROTECTION ORDER (Pages 7 - 16)
(A report of Emily Spicer - Assistant Director, Wellbeing and Community Leadership and Pete Hunn, Community Safety Manager)
- 4 LINCOLNSHIRE DISCRETIONARY HOUSING FINANCIAL ASSISTANCE POLICY (Pages 17 - 144)
(A report of Emily Spicer, Assistant Director – Wellbeing and Community Leadership and Stuart Horton, Strategic Housing Manager)
- 5 REVIEW OF FIXED PENALTY NOTICES FOR ENVIRONMENTAL CRIME OFFENCES (Pages 145 - 154)
(A report by Christian Allen, Assistant Director – Regulatory)
- 6 GARDEN WASTE FEES AND CHARGES (Pages 155 - 162)
(A report by Victoria Burgess, Assistant Director – Neighbourhood Services)
- 7 QUARTER 2 REPORT - PERFORMANCE AND RISK (Pages 163 - 220)
(A report by Suzanne Rolfe, Group Manager - Insights and Transformation)
- 8 2023/24 QUARTER TWO FINANCE UPDATE (Pages 221 - 252)
(A report of Christine Marshall, Deputy Chief Executive – Corporate Development & Section151)
- 9 FREEDOM OF INFORMATION AND ENVIRONMENTAL INFORMATION REGULATIONS POLICY (Pages 253 - 260)
(A report of John Medler, Assistant Director – Governance and Monitoring Officer)

* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (*unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda*) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

Call-In –any decision taken by the Cabinet concerning an item on this agenda can be 'called in' in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that the decision notice will be published on Friday 15th December 2023. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 22nd December 2023.**

Alternative Versions - Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston Tel. no: 01205 314228 e-mail pippa.rose@boston.gov.uk