



B O S T O N
B O R O U G H C O U N C I L

**Joint Chief Executive
Rob Barlow**

Municipal Buildings
Boston
Lincolnshire PE21 8QR
Tel: **01205 314200**
Fax: **01205 364604**

3 November 2023

TO: ALL MEMBERS OF THE BOROUGH COUNCIL

MEETING OF THE COUNCIL - 13 NOVEMBER 2023

Dear Councillor

You are invited to attend a meeting of the Council on
Monday, 13th November, 2023 at 6.30 pm
in the Council Chamber, Municipal Buildings, West Street, Boston, PE21 8QR

ROB BARLOW
Joint Chief Executive

AGENDA

PART I - PRELIMINARIES

- A. MINUTES (Pages 1 - 6)
- B. APOLOGIES
- C. COMMUNICATIONS
- D. DEPUTATIONS AND PETITIONS
- E. QUESTIONS FROM ELECTED MEMBERS
- F. QUESTIONS FROM MEMBERS OF THE PUBLIC
- G. DECLARATIONS OF INTEREST

PART II - AGENDA ITEMS

- 1 PROCUREMENT STRATEGY - 2023 - 2026 (Pages 7 - 28)

 (A report by Martin Gibbs, Head of Procurement & Contracts)

- 2 SOUTH & EAST LINCOLNSHIRE COUNCILS PARTNERSHIP SUB-REGIONAL
 STRATEGY (Pages 29 - 58)

 (A report by James Gilbert, Assistant Director – Corporate)

*Questions from Members of the Council and the public must be received by 5 p.m. two clear working days prior to the day of the meeting – the deadline for this meeting is **5 p.m. on Wednesday 8th November 2023.***

Alternative Versions - *Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314227*

The person to contact about the agenda and documents for this meeting is Pippa Rose, Democratic Services Officer, Municipal Buildings, Boston Telephone 01205 314228 e-mail pippa.rose@boston.gov.uk