



# B O S T O N B O R O U G H C O U N C I L

Municipal Buildings  
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**Joint Chief Executive  
Rob Barlow**

5 February 2024

TO MEMBERS OF THE ENVIRONMENT AND PERFORMANCE COMMITTEE

## **NOTICE OF MEETING OF THE OVERVIEW & SCRUTINY - ENVIRONMENT & PERFORMANCE COMMITTEE**

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Environment & Performance Committee on  
**Tuesday, 13th February, 2024 at 6.30 pm**  
in the Committee Room, Municipal Buildings, West Street, Boston PE21 8QR

**ROB BARLOW**  
**Joint Chief Executive**

### **Membership:**

Chairman: Councillor Claire Rylott  
Vice Chairman: Councillor Lina Savickiene  
Councillors Alison Austin, Anton Dani, Neil Drayton, Mike Gilbert,  
Andy Izard, Patricia Marson, Ralph Pryke, David Scoot and  
Suzanne Welberry.

## **A G E N D A**

### **PART 1 - PRELIMINARIES**

#### **A. APOLOGIES**

To receive apologies for absence.

#### **B. MINUTES (Pages 1 - 6)**

To sign and confirm the minutes of the previous meeting.

#### **C. DECLARATION OF INTERESTS**

To receive declarations of interests in respect of any item on the agenda.

## **D. PUBLIC QUESTIONS**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 8<sup>th</sup> February 2024

## **PART II - AGENDA ITEMS**

### **1 MARKETS PROVISION (Pages 7 - 58)**

A report by the Markets Manager

### **2 OVERVIEW OF THE CCTV FUNCTION AT BOSTON BOROUGH COUNCIL (Pages 59 - 64)**

A report by the Assistant Director – Wellbeing, Community and Leadership.

### **3 WORK PROGRAMME (Pages 65 - 66)**

(For Members to note/discuss the Committee's current work programme)

#### ***Notes:***

The person to contact about the agenda and documents for this meeting is Karen Rist, Democratic Services Officer, Municipal Buildings, Boston, Telephone Number 01205 314226. email: karen.rist@boston.gov.uk

Council Members who are not able to attend the meeting should notify as soon as possible giving the name of the Council Member (if any) who will be attending the meeting as their substitute.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please contact Democratic Services on direct dial (01205) 314226

This meeting is live streamed.