



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Monday, 10 June 2024

## Notice of meeting of the Overview & Scrutiny - Environment & Performance Committee

Dear Councillor

You are invited to attend a meeting of the  
Overview & Scrutiny - Environment & Performance Committee  
on **Tuesday, 18th June, 2024 at 6.30 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

### Membership:

Chairman: Councillor Claire Rylott  
Vice-Chairman: Councillor Lina Savickiene  
Councillors: Alison Austin, Neil Drayton, Stuart Evans, Mike Gilbert, Andy Izard,  
Patricia Marson, Ralph Pryke, David Scoot and Suzanne Welberry

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Agenda

### Part I - Preliminaries

#### A. Apologies for Absence

To receive apologies for absence.

#### B. Minutes

(Pages 1 - 4)

To sign and confirm the minutes of the previous meeting.

#### C. Declarations of Interest

To receive declarations of interests in respect of any item on the agenda.

## **D. Public Questions**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 13<sup>th</sup> June 2024.

## **Part II - Agenda Items**

- 1 Crime and Disorder** (Pages 5 - 88)  
(A report by Emily Spicer, Assistant Director Wellbeing & Community Leadership)
- 2 CCTV Annual Performance Report & Policy Review** (Pages 89 - 122)  
(A report by Emily Spicer, Assistant Director Wellbeing & Community Leadership)
- 3 Proposed joint scrutiny activity for 24/25 for the South & East Lincolnshire Councils Partnership** (Pages 123 - 134)  
(A report by James Gilbert, Assistant Director – Corporate)
- 4 Annual Joint Scrutiny Task Group for the South & East Lincolnshire Councils Partnership** (Pages 135 - 140)  
(A report by James Gilbert, Assistant Director – Corporate)
- 5 Environment Policy** (Pages 141 - 152)  
(A report by Christian Allen, Assistant Director – Regulatory)
- 6 Quarter 4 Performance Monitoring** (Pages 153 - 180)  
(A report by James Gilbert, Assistant Director – Corporate)
- 7 Work Programme** (Pages 181 - 182)  
(For Members to note/discuss the Committee’s current work programme)

### **Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314226.