



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Tuesday, 17 September 2024

## Notice of meeting of the Cabinet

Dear Councillor

You are invited to attend a meeting of the Cabinet  
on **Wednesday, 25th September, 2024** at **6.30 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

### Membership:

Leader of the Council:	Councillor Anne Dorrian
Deputy Leader:	Councillor Dale Broughton
Councillors:	John Baxter, Callum Butler, Emma Cresswell, Sandeep Ghosh and Sarah Sharpe

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Agenda

### Part I - Preliminaries

#### **A Apologies for Absence**

To receive apologies for absence.

#### **B Declarations of Interest**

To receive declarations of interests in respect of any item on the agenda.

#### **C Minutes**

To sign and confirm the minutes of the last meeting.

(Pages 1 - 8)

## **D Questions from Members of the Public**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 20<sup>th</sup> September 2024.

### **Part II - Agenda Items**

- 1 Recommendations from Overview and Scrutiny (Standing Item)\***
- 2 Recommendations from the Boston Town Area Committee (BTAC) (Standing Item)**
- 3 Quarter 1 24/25 Performance and Risk Report** (Pages 9 - 54)  
(A report by James Gilbert, Assistant Director – Corporate)  
*Portfolio Holder: Councillor Anne Dorrian*
- 4 2024/25 Quarter One Finance update** (To Follow)  
(A report by Christine Marshall, Deputy Chief Executive & S151 Officer)  
*Portfolio Holder: Councillor Sandeep Ghosh*
- 5 Local Council Tax Support Scheme (Consultation) 2025/26** (To Follow)  
(A report by Christine Marshall, Deputy Chief Executive & S151 Officer)  
*Portfolio Holder: Councillor Sandeep Ghosh*
- 6 Working in Partnership with the Voluntary and Community Sector** (Pages 55 - 66)  
(A report by John Leach, Deputy Chief Executive – Communities)  
*Portfolio Holder: Councillor Emma Cresswell*
- 7 Public Spaces Protection Order - wild bird feeding controls in designated areas of Boston Town Centre** (Pages 67 - 92)  
(A report by Christian Allen, Assistant Director – Regulatory)  
*Portfolio Holder: Councillor Anne Dorrian*
- 8 Alignment of Case Management System across the South & East Lincolnshire Councils Partnership** (Pages 93 - 98)  
(A report by James Gilbert, Assistant Director – Corporate, Christian Allen, Assistant Director – Regulatory and Phil Norman, Assistant Director – Planning)  
*Portfolio Holder: Councillor Sandeep Ghosh*

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be ‘called in’ in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that any decision notices will be published on Friday, 27 September 2024. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Friday 4<sup>th</sup> October 2024**.

#### **Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 07591 352534.