



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Monday 19 January 2026

## Notice of meeting of the Cabinet

Dear Councillor

You are invited to attend a meeting of the Cabinet  
on **Tuesday 27th January 2026 at 6.00 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

### Membership:

Leader of the Council: Councillor Dale Broughton  
Deputy Leader: Councillor Mike Gilbert  
Councillors: John Baxter, Callum Butler, Sandeep Ghosh, Chris Mountain,  
Claire Rylott, Sarah Sharpe and Helen Staples

Quorum 4

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Agenda

### Part I - Preliminaries

#### A Apologies for Absence

To receive apologies for absence.

#### B Declarations of Interest

To receive declarations of interests in respect of any item on the agenda.

#### C Minutes

(Pages 1 - 8)

To sign and confirm the minutes of the last meeting.

## **D Questions from Members of the Public**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Thursday 22<sup>nd</sup> January 2026.

## **Part II - Agenda Items**

- 1 Recommendations from Overview and Scrutiny (Standing Item)\***
- 2 Recommendations from the Boston Town Area Committee (BTAC) (Standing Item)**
- 3 Partnership Social Media Policy** (Pages 9 - 38)  
(A report by James Gilbert, Assistant Director – Corporate)
- 4 Trees & Hedgerow Strategy Action Plan** (Pages 39 - 66)  
(A report by Christian Allen, Assistant Director – Regulatory)
- 5 South and East Lincolnshire Councils Partnership Safeguarding Policy** (Pages 67 - 98)  
(A report by Emily Spicer, Assistant Director – Communities and Housing Services)
- 6 Revised Housing Allocations Policy BBC/ELDC** (Pages 99 - 178)  
(A report by Emily Spicer, Assistant Director – Communities and Housing Services)
- 7 Housing Standards Policies** (Pages 179 - 526)  
(A report by Emily Spicer, Assistant Director – Communities and Housing Services)
- 8 Exclusion of Public and Press**  
To consider resolving - That under Section 100(A)(iv) of the Local Government Act 1972 the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act (as amended).
- 9 Exempt Minutes** (Pages 527 - 530)  
To sign and confirm the exempt minutes of the previous meeting.

\* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be ‘called in’ in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that any decision notices will be published on Thursday 29 January 2026. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Thursday 5<sup>th</sup> February 2026**.

**Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314591.