



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Wednesday 25 February 2026

## Notice of meeting of the Full Council

Dear Councillor

You are invited to attend a meeting of the Full Council  
on **Monday 2nd March 2026 at 6.30 pm**  
in the Council Chamber - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Revised Agenda

### Part I - Preliminaries

**A. Apologies for Absence**

To receive apologies for absence.

**B. Declarations of Interest**

**C. Minutes**

(Pages 1 - 24)

**D. Communications**

**E. Deputations and Petitions**

**F. Questions from Elected Members**

**G. Questions from Members of the Public**

## Part II - Agenda Items

**1 Annual Budget Report 2026/27, Medium Term Financial Strategy, Capital Programme and Capital Strategy, Treasury Management Policy/Strategy, Annual Delivery Plan, Living Wage Supplement and Pay Policy Statement** (Pages 25 - 270)

(A report by Russell Stone, Director of Finance (S151 Officer))

Please note that in accordance with The Local Authorities (Standing Orders) (England) (Amendment) Regulations 2014, a recorded vote will be taken on Budget recommendations.

(Members are reminded that if they are two months or more in arrears, they must disclose the fact and not vote on any item to set tax or any decision which may affect its calculation).

**2 Council Tax Setting 2026/27** (Pages 271 - 290)

(A report by Russell Stone, Director of Finance (S151 Officer))

Please note that in accordance with The Local Authorities (Standing Orders) (England) (Amendment) Regulations 2014, a recorded vote will be taken on Budget recommendations.

(Members are reminded that if they are two months or more in arrears, they must disclose the fact and not vote on any item to set tax or any decision which may affect its calculation).

**3 Draft Audit & Governance Committee Minutes** (Pages 291 - 300)

To receive the draft Minutes from the meeting held on 19<sup>th</sup> January 2026.

**4 Audit and Governance Committee Annual Report 2024/2025** (Pages 301 - 312)

(A report by John Medler, Assistant Director – Governance & Monitoring Officer)

**5 Terms and Conditions alignment across the South & East Lincolnshire Councils Partnership** (Pages 313 - 330)

(A report by James Gilbert, Assistant Director – Corporate)

**6 South & East Lincolnshire Community Safety Strategy** (Pages 331 - 366)

(A report by Emily Spicer, Assistant Director – Communities & Housing Services)

**7 Community Governance Review - Fosdyke Parish Council** (Pages 367 - 378)

(A report by John Medler, Assistant Director – Governance & Monitoring Officer)

**8 Constitution Amendment - Council Procedure Rule 11 - Questions by Members** (Pages 379 - 388)

(A report by John Medler, Assistant Director – Governance & Monitoring Officer)

**Questions from Members of the Council and the public must be received by 5 p.m. two clear working days prior to the day of the meeting – the deadline for this meeting is 5 p.m. on Wednesday 25<sup>th</sup> February 2026.**

**Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314591.