



# **BOSTON BOROUGH COUNCIL**

## **FORWARD PLAN**

### **19<sup>TH</sup> MAY 2021 TO 18<sup>TH</sup> MAY 2022**

The Forward Plan is a forecast of decisions which are expected to be taken by the Cabinet in the next twelve months.

This Plan constitutes 28 day notice as required by virtue of Regulations 5(2) and 9(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information (England) Regulations 2012.

The Boston Borough Council definition of a key decision is:

- A decision which results in the authority incurring expenditure which is, or involves the making of savings which are significant having regard to the authority's budget for the service or function to which the decision relates; or
- Be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough.

Decisions set out in this Plan will be taken by the Cabinet unless otherwise specified. All decisions included in this Plan will be taken on the basis of a written report and will be published on the Council's website before the meeting.

Please note that the decision dates are indicative and occasionally subject to change.

The Council invites members of the public to attend any of the meetings at which decisions will be discussed and the papers listed on the Plan can be viewed free of charge at the Customer Services Desk, Municipal Building, West Street, Boston, or on the Council's website, [www.mybostonuk.com](http://www.mybostonuk.com)

If you wish to make comments or representations regarding the decisions outlined in the Plan, please submit them in writing to the contact officer identified against each decision in the Plan, at least 2 working days before the date of the meeting at which the decision is to be taken.

Agendas, decisions and minutes are published on the Council's website [www.mybostonuk.com](http://www.mybostonuk.com)

#### **Cabinet Members:**

Cllr Paul Skinner (Leader)  
Cllr Nigel Welton (Deputy Leader)

Cllr Tracey Abbott  
Cllr Richard Austin

Cllr Martin Griggs  
Cllr Jonathan Noble

Cllr Yvonne Stevens

Report Title	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
Rough Sleeping Service Delivery (July 2021 to April 2022)	Key	23 Jun 2021		Open	Michelle Howard, Assistant Director - Housing & Wellbeing Tel: 01507 613216 michelle.howard@ e-lindsey.gov.uk	Councillor Martin Griggs
Councillor Grant Scheme - Empowering Healthy Communities Programme	Key	23 Jun 2021		Open	Michelle Howard, Assistant Director - Housing & Wellbeing Tel: 01507 613216 michelle.howard@ e-lindsey.gov.uk	Cllr Griggs, Housing & Communities
Quarter 4 Report	Key	23 Jun 2021		Open	Suzanne Rolfe, Transformation & Governance Manager Tel: 01205 314265 suzanne.rolfe@bo ston.gov.uk, Adrian Sibley, Section 151 Officer Tel: 07393 146721 adrian.sibley@e- lindsey.gov.uk	Councillor Jonathan Noble, Councillor Paul Skinner
Transfer of Internal Audit Service	Key	23 Jun 2021		Open	Adrian Sibley, Section 151 Officer Tel: 07393 146721	Councillor Jonathan Noble

Report Title	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
					adrian.sibley@e-lindsey.gov.uk	
Appointments to Outside Bodies	Non Key	23 Jun 2021		Open	Lorraine Bush, Democratic Services Manager lorraine.bush@boston.gov.uk	Councillor Paul Skinner
Consideration of Upgrading Case Management System	Key	23 Jun 2021		Fully exempt	James Gilbert, Assistant Director – Organisation and Corporate Services Tel: 07799 473035 james.gilbert@e-lindsey.gov.uk	Councillor Paul Skinner
Review of Policy and Procedures on the Regulation of Investigatory Powers Act 2000	Key	8 Sep 2021		Open	Christian Allen, Assistant Director - Regulation Tel: 01205 314350 christian.allen@boston.gov.uk	Councillor Paul Skinner
Levelling Up Fund	Key	To be confirmed	Yes	Open	Michelle Sacks, Deputy Chief Executive (Place) & Monitoring Officer Tel: 01205 314292 michelle.sacks@boston.gov.uk	Councillor Paul Skinner

<b>Report Title</b>	<b>Key / Non-Key</b>	<b>Date Decision to be taken</b>	<b>Rec to Council?</b>	<b>Open or Exempt</b>	<b>Lead Officer</b>	<b>Portfolio Holder</b>
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