



**BOSTON BOROUGH COUNCIL**  
**MEMBERSHIP OF COMMITTEES**  
**(INCLUDING SUBSTITUTES) – 2020/21**  
**(OCTOBER 2020)**

\* Asterisk indicates that the political balance rules apply

No asterisk indicates political balance not required, numbers stated are suggested allocations

**\* OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)**  
**(MEETS 8 WEEKLY - TUESDAY – 6.30 P.M.)**

	<b>CONS (5)</b>	<b>IND (2)</b>	<b>IND GROUP 2 (2)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
1.	<b>CORNAH</b>	<b>A AUSTIN</b>	<b>DORRIAN</b>	<b>BEDFORD</b>	<b>GOODALE</b>
2.	<b>DANI</b>	<b>WELBOURN</b>	<b>HASTIE</b>		
3.	<b>EVANS</b>				
4.	<b>J. SKINNER</b>				
5.	<b>TRAFFORD</b>				

**\* OVERVIEW AND SCRUTINY– CORPORATE & COMMUNITY (11)**  
**(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)**

	<b>CONS (5)</b>	<b>IND (2)</b>	<b>IND GROUP 2 (2)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
1.	<b>ASHTON</b>	<b>HOWARD</b>	<b>DORRIAN</b>	<b>WOODLIFFE</b>	<b>BELL</b>
2.	<b>CORNAH</b>	<b>WELBOURN</b>	<b>HASTIE</b>		
3.	<b>DANI</b>				
4.	<b>EVANS</b>				
5.	<b>PICKETT</b>				

**\* AUDIT & GOVERNANCE COMMITTEE (9)**  
**(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)**

	<b>CONS (5)</b>	<b>IND (2)</b>	<b>IND GROUP 2 (2)</b>	<b>IINDS 20/20 (0)</b>	<b>LABOUR (0)</b>
1.	ASHTON	A AUSTIN	WATSON		
2.	BROWN	HOWARD	WOODCOCK		
3.	CORNAH				
4.	DANI				
5.	PICKETT				
<b>Substitutes:</b>					
1.		WELBOURN			

**STANDARDS SUB COMMITTEE (5)**  
 (Drawn from Membership of the Audit and Governance Committee)

	<b>CONS (3)</b>	<b>IND (1)</b>	<b>IND GROUP 2 (1)</b>	<b>INDS 20/20 (0)</b>	<b>LABOUR (0)</b>
1.	ASHTON	HOWARD			
2.	CORNAH				
3.	PICKETT				

**\* PLANNING COMMITTEE (13)**  
**(MEETS 4 WEEKLY – TUESDAY – 10 A.M.)**

	<b>CONS (7)</b>	<b>IND (2)</b>	<b>IND GROUP 2 (2)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
1.	ASHTON	A AUSTIN	RUSH	BEDFORD	GOODALE
2.	BROWN	WELBOURN	WATSON		
3.	NOBLE				
4.	PICKETT				
5.	P. SKINNER				
6.	STEVENS				
7.	TRAFFORD				
<b>Substitutes:</b>					
1.	CORNAH	R AUSTIN	HASTIE	WOODLIFFE	BELL
2.	EVANS				

**\* LICENSING/REGULATORY & APPEALS COMMITTEES (11)**  
**(MEETS QUARTERLY – TUESDAY – 2 P.M.)**

	<b>CONS (5)</b>	<b>IND (2)</b>	<b>IND GROUP 2 (2)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>ASHTON</b>	<b>A AUSTIN</b>	<b>WOODCOCK</b>	<b>WOODLIFFE</b>	<b>BELL</b>
<b>2.</b>	<b>DANI</b>	<b>WELBOURN</b>			
<b>3.</b>	<b>EVANS</b>				
<b>4.</b>	<b>PICKETT</b>				
<b>5.</b>	<b>J. SKINNER</b>				

No substitutes are permitted at either Licensing or  
 Regulatory and Appeals Committees

**CHIEF OFFICER EMPLOYMENT PANEL (7)**  
**(Meets as required)**

	<b>CONS (3)</b>	<b>IND (1)</b>	<b>IND GROUP 2 (1)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>GRIGGS</b>	<b>R AUSTIN</b>	<b>DORRIAN</b>	<b>BEDFORD</b>	<b>GOODALE</b>
<b>2.</b>	<b>P.SKINNER</b>				
<b>3.</b>	<b>WELTON</b>				
<b>Subs:</b>	<b>ASHTON</b>	<b>A AUSTIN</b>			

**INTERNATIONAL LINKS COMMITTEE (5)**  
**(ad hoc)**

	<b>CONS (1)</b>	<b>IND (1)</b>	<b>IND GROUP 2 (1)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
<b>1.</b>	<b>P. SKINNER</b>	<b>R AUSTIN</b>	<b>RUSH</b>	<b>WOODLIFFE</b>	<b>BELL</b>

**(Chairman and Vice-Chairman appointed at first meeting of Committee)**

**SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC  
PLANNING COMMITTEE (3 and 3 substitutes)**

	<b>CONS (2)</b>	<b>IND (1)</b>	<b>IND GROUP 2 (0)</b>	<b>INDS 20/20 (0)</b>	<b>LABOUR (0)</b>
1.	ASHTON	R AUSTIN			
2.	BROWN				
<b>Subs:</b>					
1.	NOBLE	A AUSTIN			
2.	P. SKINNER				

**BOSTON TOWN AREA COMMITTEE (BTAC)  
(MEETS 8 WEEKLY - WEDNESDAY 6.30 P.M.)**

(Membership is all town ward Members ex officio.  
Chairman and Vice Chairman appointed at first meeting of the Committee.)

	<b>CONS</b>	<b>IND</b>	<b>IND GROUP 2</b>	<b>INDS 20/20</b>	<b>LABOUR</b>
1.	DANI	A. AUSTIN	DORRIAN	WOODLIFFE	BELL
2.	EVANS	EDGE	HASTIE		GOODALE
3.	GRIGGS	HOWARD	RUSH		
4.	STEVENS		WOODCOCK		

**COUNCILLOR DEVELOPMENT GROUP (9)  
(MEETS QUARTERLY)**

	<b>CONS (5)</b>	<b>IND (1)</b>	<b>IND GROUP 2 (1)</b>	<b>INDS 20/20 (1)</b>	<b>LABOUR (1)</b>
1.	ASHTON	WELBOURN	WATSON	BEDFORD	GOODALE
2.	DANI				
3.	J. SKINNER				
4.	P. SKINNER				
5.	STEVENS				

(Chairman and Vice-Chairman to be appointed at first meeting of Group)