



BOSTON BOROUGH COUNCIL
MEMBERSHIP OF COMMITTEES
(INCLUDING SUBSTITUTES) – 2021/22

* Asterisk indicates that the political balance rules apply
 No asterisk indicates political balance not required, numbers stated are suggested allocations

*** OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)**
(MEETS 8 WEEKLY - TUESDAY – 6.30 P.M.)

	CONS (5)	IND GROUP 2 (2)	IND (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	CHALMERS	HASTIE	A AUSTIN	BEDFORD	GOODALE	WELBOURN
2.	DANI	WATSON				
3.	EVANS					
4.	J SKINNER					
5.	TRAFFORD					

*** OVERVIEW AND SCRUTINY– CORPORATE & COMMUNITY (11)**
(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)

	CONS (5)	IND GROUP 2 (2)	IND (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	ASHTON	DORRIAN	EDGE	WOODLIFFE	BELL	HOWARD
2.	DANI	RUSH				
3.	EVANS					
4.	PICKETT					
5.	J SKINNER					

*** AUDIT & GOVERNANCE COMMITTEE (11)**
(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)

	CONS (6)	IND GROUP 2 (1)	IND (1)	IINDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	ASHTON	DORRIAN	A AUSTIN	WOODLIFFE	GOODALE	HOWARD
2.	BROWN	WATSON				
3.	CHALMERS					
4.	CORNAH					
5.	DANI					
6.	PICKETT					
Subs:						
1.		SPENCER	R AUSTIN	BEDFORD	BELL	WELBOURN

STANDARDS SUB COMMITTEE (5)

(Drawn from Membership of the Audit and Governance Committee)

	CONS (3)	IND GROUP 2 (1)	IND (1)	INDS 20/20 (0)	LABOUR (0)	W&H IND (0)
1.	ASHTON	DORRIAN	A AUSTIN			
2.	CORNAH					
3.	PICKETT					

*** LICENSING/REGULATORY & APPEALS COMMITTEES (13)**
(MEETS QUARTERLY – TUESDAY – 2 P.M.)

	CONS (7)	IND GROUP 2 (2)	IND (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	ASHTON	DORRIAN	A AUSTIN	WOODLIFFE	BELL	WELBOURN
2.	CHALMERS	HASTIE				
3.	CORNAH					
4.	DANI					
5.	EVANS					
6.	PICKETT					
7.	J SKINNER					

**No substitutes are permitted at either Licensing
or Regulatory and Appeals Committees**

*** PLANNING COMMITTEE (13)**
(MEETS 4 WEEKLY – TUESDAY – 10 A.M.)

	CONS (7)	IND GROUP 2 (2)	IND (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	ASHTON	RUSH	A AUSTIN	BEDFORD	GOODALE	WELBOURN
2.	BROWN	WATSON				
3.	EVANS					
4.	CHALMERS					
5.	NOBLE					
6.	STEVENS					
7.	TRAFFORD					
Substitutes:						
1.	PICKETT		R AUSTIN	WOODLIFFE	BELL	HOWARD
2.	P SKINNER					

***SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC
PLANNING COMMITTEE
(3 and 3 substitutes)**

	CONS (2)	IND GROUP 2 (1)	IND (0)	INDS 20/20 (0)	LABOUR (0)	W&H IND (0)
1.	ASHTON	RUSH				
2.	BROWN					
Subs:						
1.	EVANS					
2.	P SKINNER					

***JOINT CHIEF OFFICER EMPLOYMENT PANEL (4)
(Meets as required)**

	CONS (2)	IND GROUP 2 (1)	IND GROUP (1)	INDS 20/20 (0)	LABOUR (0)	W&H IND (0)
1.	P SKINNER	DORRIAN	R AUSTIN			
2.	WELTON					
Subs:						

***JOINT APPOINTMENT APPEALS COMMITTEE (4)
(Meets as required)**

	CONS (2)	IND GROUP 2 (1)	IND GROUP (1)	INDS 20/20 (0)	LABOUR (0)	W&H IND (0)
1.	ASHTON	RUSH	A AUSTIN			
2.	GRIGGS					
Subs:						

BOSTON TOWN AREA COMMITTEE (BTAC)
(MEETS 8 WEEKLY – THURSDAY 6.30 P.M.)

(Membership is all town ward Members ex officio.
Chairman and Vice Chairman appointed at first meeting of the Committee.)

	CONS	IND GROUP 2	IND	INDS 20/20	LABOUR	W&H IND
1.	CHALMERS	DORRIAN	A AUSTIN	WOODLIFFE	BELL	HOWARD
2.	DANI	HASTIE	EDGE		GOODALE	
3.	EVANS	RUSH				
4.	GRIGGS					
5.	STEVENS					

COUNCILLOR DEVELOPMENT GROUP (10)
(MEETS QUARTERLY)

	CONS (5)	IND (1)	IND GROUP 2 (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	ASHTON	WATSON	AUSTIN	BEDFORD	GOODALE	WELBOURN
2.	DANI					
3.	J SKINNER					
4.	P SKINNER					
5.	STEVENS					

(Chairman and Vice-Chairman to be appointed at first meeting of Group)

INTERNATIONAL LINKS COMMITTEE (6)
(ad hoc)

	CONS (1)	IND GROUP 2 (1)	IND (1)	INDS 20/20 (1)	LABOUR (1)	W&H IND (1)
1.	EVANS	HASTIE	EDGE	WOODLIFFE	BELL	HOWARD

(Chairman and Vice-Chairman appointed at first meeting of Committee)