

BOSTON BOROUGH COUNCIL FORWARD PLAN 1 NOVEMBER 2021 TO 31 OCTOBER 2022

Appendix B

The Forward Plan is a forecast of decisions which are expected to be taken by the Cabinet in the next twelve months.

This Plan constitutes 28 day notice as required by virtue of Regulations 5(2) and 9(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information (England) Regulations 2012.

The Boston Borough Council definition of a key decision is:

- A decision which results in the authority incurring expenditure which is, or involves the making of savings which are significant having regard to the authority's budget for the service or function to which the decision relates; or
- Be significant in terms of its effect on communities living or working in an area comprising two or more wards of the Borough.

Decisions set out in this Plan will be taken by the Cabinet unless otherwise specified. All decisions included in this Plan will be taken on the basis of a written report and will be published on the Council's website before the meeting.

Please note that the decision dates are indicative and occasionally subject to change.

The Council invites members of the public to attend any of the meetings at which decisions will be discussed and the papers listed on the Plan can be viewed free of charge at the Customer Services Desk, Municipal Building, West Street, Boston, or on the Council's website, www.mybostonuk.com

If you wish to make comments or representations regarding the decisions outlined in the Plan, please submit them in writing to the contact officer identified against each decision in the Plan, at least 2 working days before the date of the meeting at which the decision is to be taken.

Agendas, decisions and minutes are published on the Council's website www.mybostonuk.com

Cabinet Members:

Cllr Paul Skinner (Leader) Cllr Nigel Welton (Deputy Leader) Cllr Tracey Abbott Cllr Richard Austin Cllr Deborah Evans Cllr Martin Griggs Cllr Jonathan Noble

Report Title and Summary of Content	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
Boston City Status - Boston's application to become a city in a competition launched to celebrate the Queen's Platinum Jubilee next year	Key	Full Council 22 Nov 2021		Open	Lydia Rusling, Assistant Director - Towns Fund lydia.rusling@e- lindsey.gov.uk	Councillor Paul Skinner
Lincolnshire Women's Concordat - to consider signing up to the Lincolnshire Women's Strategy and support the work to help prevent entry into the criminal justice system, and improve support for those already in it.	Non Key	8 Dec 2021		Open	Peter Hunn, Community Safety Manager peter.hunn@bosto n.gov.uk, Emily Spicer, Assistant Director - Wellbeing and Community Leadership emily.spicer@sholl and.gov.uk	Councillor Paul Skinner
Empowering Healthy Communities - Councillor Grants Scheme - A progress report to show impact and outcomes achieved through the grants scheme	Non Key	8 Dec 2021		Open	Jonathan Challen, Safer Communities Service Manager jonathan.challen@ e-lindsey.gov.uk	Councillor Martin Griggs
Local Council Tax Support Scheme 2022/23	Key	8 Dec 2021 17 Jan 2022	Yes	Open	Sharon Hammond, Head of Revenues and Benefits Sharon.hammond @pspsl.co.uk	Councillor Jonathan Noble

Report Title	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
Quarter 4 Report - Finance	Key	8 Dec 2021		Open	John Hickson, Strategic Finance Manager John.Hickson@ps psl.co.uk	Councillor Jonathan Noble
Quarter 2 Report - Performance, Risk and Finance	Non Key	8 Dec 2021		Open	Suzanne Rolfe, Insights & Transformation Manager suzanne.rolfe@bo ston.gov.uk, Sam Knowles, Assistant Director - Finance (Deputy S151 Officer) SKnowles@sholla nd.gov.uk	Councillor Jonathan Noble, Councillor Paul Skinner
Annual Review Of The Corporate Strategy - To consider whether there are any changes required to the priorities in the Corporate Strategy	Key	8 Dec 2021		Open	Suzanne Rolfe, Insights & Transformation Manager suzanne.rolfe@bo ston.gov.uk	Councillor Nigel Welton
Town Deal / PE21 Project	Key	8 Dec 2021 16 Dec 2021	Yes	Open	Michelle Sacks, Deputy Chief Executive (Place) Tel: 01205 314292 michelle.sacks@b oston.gov.uk	Councillor Paul Skinner

Report Title	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
Carbon Reduction Plan - To adopt the new Carbon Reduction Plan as commissioned from the Carbon Trust.	Key	19 Jan 2022		Open	Sarah Baker, Climate Change and Environment Manager sarah.baker@e- lindsey.gov.uk	Councillor Paul Skinner
Carbon Reduction Action Plan - To agree the Action Plan for implementing the previously approved Carbon Reduction Plan.	Non Key	30 Mar 2022		Open	Sarah Baker, Climate Change and Environment Manager sarah.baker@e- lindsey.gov.uk	Councillor Paul Skinner
Lincolnshire Discretionary Housing Assistance Policy - The provision of discretionary housing grants for a range of purposes that supports the national Better Care Agenda and reduces hospital admissions.	Key	23 Feb 2022		Open	Stuart Horton, Principal Housing Strategy Officer stuart.horton@bost on.gov.uk	Councillor Martin Griggs
Adoption of Climate Change Strategy - Members asked for recommendation to Council that the final Climate Change Strategy be adopted after being informed by a period of consultation in late 2021.	Non Key	23 Feb 2022 28 Feb 2022	Yes	Open	Sarah Baker, Climate Change and Environment Manager sarah.baker@e- lindsey.gov.uk	Councillor Paul Skinner
Single-Use Waste Policy	Key	30 Mar 2022 11 Apr 2022		Open	Heather Prescott, Climate Change and Environment Officer	Councillor Paul Skinner

Report Title	Key / Non-Key	Date Decision to be taken	Rec to Council?	Open or Exempt	Lead Officer	Portfolio Holder
					heather.prescott@ boston.gov.uk	
Quarter 3 Report - Performance, Risk and Finance	Non Key	30 Mar 2022		Open	Sam Knowles, Assistant Director - Finance (Deputy S151 Officer) SKnowles@sholla nd.gov.uk, Suzanne Rolfe, Insights & Transformation Manager suzanne.rolfe@bo ston.gov.uk	Councillor Paul Skinner, Councillor Jonathan Noble