



BOSTON BOROUGH COUNCIL

APPENDIX C

MEMBERSHIP OF COMMITTEES (INCLUDING SUBSTITUTES) – 2022/23

* Asterisk indicates that the political balance rules apply

No asterisk indicates political balance not required, numbers stated are suggested allocations

* OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11) (MEETS 8 WEEKLY - TUESDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|----|-------------|-------------------|---------------|-----------------|
| 1. | ASHTON | BEDFORD | GOODALE | A AUSTIN |
| 2. | CHALMERS | HASTIE | | WELBOURN |
| 3. | DANI | | | |
| 4. | J. SKINNER | | | |
| 5. | STEVENS | | | |
| 6. | TRAFFORD | | | |

* OVERVIEW AND SCRUTINY – CORPORATE & COMMUNITY (11) (MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|----|-------------|-------------------|---------------|-----------------|
| 1. | ASHTON | WATSON | BELL | A AUSTIN |
| 2. | BROWN | WOODLIFFE | | WELBOURN |
| 3. | DANI | | | |
| 4. | PICKETT | | | |
| 5. | J. SKINNER | | | |
| 6. | STEVENS | | | |

*** AUDIT & GOVERNANCE COMMITTEE (11)**
(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)

| | CONS (6) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|--------------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | WATSON | GOODALE | R AUSTIN |
| 2. | BROWN | WOODLIFFE | | HOWARD |
| 3. | CHALMERS | | | |
| 4. | CORNAH | | | |
| 5. | DANI | | | |
| 6. | PICKETT | | | |
| Subs: | | | | |
| 1. | | | BELL | |

STANDARDS SUB COMMITTEE (5)

(Drawn from Membership of the Audit and Governance Committee)

| | CONS (3) | INDS 20/20 (1) | LABOUR (0) | WH&A IND (1) |
|-----------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | WATSON | | R AUSTIN |
| 2. | CORNAH | | | |
| 3. | PICKETT | | | |

*** LICENSING/REGULATORY & APPEALS COMMITTEES (13)**
(MEETS QUARTERLY – TUESDAY – 2 P.M.)

| | CONS (8) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|----|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | HASTIE | BELL | A AUSTIN |
| 2. | CHALMERS | WOODLIFFE | | WELBOURN |
| 3. | CORNAH | | | |
| 4. | DANI | | | |
| 5. | PICKETT | | | |
| 6. | J. SKINNER | | | |
| 7. | STEVENS | | | |
| 8. | TRAFFORD | | | |

**No substitutes are permitted at either Licensing
or Regulatory and Appeals Committees**

*** PLANNING COMMITTEE (13)**
(MEETS 4 WEEKLY – TUESDAY – 10 A.M.)

| | CONS (8) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|---------------------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | BEDFORD | GOODALE | A AUSTIN |
| 2. | BROWN | WATSON | | WELBOURN |
| 3. | EVANS | | | |
| 4. | CHALMERS | | | |
| 5. | NOBLE | | | |
| 6. | PICKETT | | | |
| 7. | P. SKINNER | | | |
| 8. | STEVENS | | | |
| Substitutes: | | | | |
| 1. | | HASTIE | | R AUSTIN |
| 2. | | WOODLIFFE | | |

***SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC
PLANNING COMMITTEE
(3 and 3 substitutes)**

| | CONS (2) | INDS 20/20 (1) | LABOUR (0) | WH&A IND (0) |
|--------------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | BEDFORD | | |
| 2. | BROWN | | | |
| Subs: | | | | |
| 1. | EVANS | WATSON | | |
| 2. | P. SKINNER | | | |

***JOINT CHIEF OFFICER EMPLOYMENT PANEL (3)
(Meets as required)**

| | CONS (2) | INDS 20/20 (1) | LABOUR (0) | WH&A IND (0) |
|--------------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | P. SKINNER | BEDFORD | | |
| 2. | WELTON | | | |
| Subs: | | | | |

***JOINT APPOINTMENT APPEALS COMMITTEE (3)
(Meets as required)**

| | CONS (2) | INDS 20/20 (0) | LABOUR (0) | WH&A IND (1) |
|--------------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | | | R AUSTIN |
| 2. | GRIGGS | | | |
| Subs: | | | | |

**INDEPENDENT PANEL
(Independent Person appointed by each authority)**

| BOSTON BC | EAST LINDSEY DC | SOUTH HOLLAND DC |
|-----------------------|------------------------|-------------------------|
| Alison Fairman | Charles Gladwin | Mike Sofianos |

BOSTON TOWN AREA COMMITTEE (BTAC)
(MEETS 8 WEEKLY – THURSDAY 6.30 P.M.)

**(Membership is all town ward Members ex officio.
 Chairman and Vice Chairman appointed at first meeting of the Committee.)**

| | CONS | INDS 20/20 | LABOUR | WH&A IND | UNALIGNED |
|-----------|-----------------|-------------------|----------------|---------------------|------------------|
| 1. | CHALMERS | HASTIE | BELL | A AUSTIN | DORRIAN |
| 2. | DANI | WOODLIFFE | GOODALE | HOWARD | EDGE |
| 3. | EVANS | | | | RUSH |
| 4. | GRIGGS | | | | |
| 5. | STEVENS | | | | |

COUNCILLOR DEVELOPMENT GROUP (10)
(MEETS QUARTERLY)

| | CONS (5) | INDS 20/20 (2) | LABOUR (1) | WH&A IND (2) |
|-----------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | ASHTON | HASTIE | GOODALE | A AUSTIN |
| 2. | DANI | WATSON | | WELBOURN |
| 3. | J. SKINNER | | | |
| 4. | P. SKINNER | | | |
| 5. | STEVENS | | | |

(Chairman and Vice-Chairman to be appointed at first meeting of Group)

INTERNATIONAL LINKS COMMITTEE (4)
(ad hoc)

| | CONS (1) | INDS 20/20 (1) | LABOUR (1) | WH&A IND (1) |
|-----------|---------------------|---------------------------|-----------------------|-----------------------------|
| 1. | EVANS | HASTIE | BELL | HOWARD |
| | | | | |

(Chairman and Vice-Chairman appointed at first meeting of Committee)