



## BOSTON BOROUGH COUNCIL

### MEMBERSHIP OF COMMITTEES (INCLUDING SUBSTITUTES) – 2023/24

\* Asterisk indicates that the political balance rules apply

No asterisk indicates political balance not required, numbers stated are suggested allocations

#### \* OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)

	<b>BOSTON IND (6)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (1)</b>	<b>IND (1)</b>
1.	Drayton	Rylott	Gilbert	A Austin
2.	Marson	Dani	Pryke	
3.	Savickiene			
4.	Scoot			
5.	Pierpoint			
6.	Welberry			

#### \* OVERVIEW AND SCRUTINY– CORPORATE & COMMUNITY (11)

	<b>BOSTON IND (7)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (2)</b>	<b>IND (0)</b>
1.	Arayambath	Dani	Bedford	
2.	Drayton	Evans	Gleeson	
3.	Marson			
4.	Pierpoint			
5.	Mountain			
6.	Staples			
7.	Welberry			

**\* AUDIT & GOVERNANCE COMMITTEE (11)**

	<b>BOSTON IND (6)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (2)</b>	<b>IND (1)</b>
1.	<b>Arayambath</b>	<b>Cantwell</b>	<b>Gleeson</b>	<b>R Austin</b>
2.	<b>Middleton</b>	<b>Dani</b>	<b>Gilbert</b>	
3.	<b>Mountain</b>			
4.	<b>Pierpoint</b>			
5.	<b>Savickiene</b>			
6.	<b>Scot</b>			
<b>Substitute</b>				
1.			<b>Woodliffe</b>	

**\*STANDARDS SUB COMMITTEE (5) (meets as required)**

(Drawn from Membership of the Audit and Governance Committee)

	<b>BOSTON IND (3)</b>	<b>CONS (1)</b>	<b>INDS 20/20 (1)</b>	<b>IND (0)</b>
1.	<b>Mountain</b>	<b>Dani</b>	<b>Gleeson</b>	
2.	<b>Pierpoint</b>			
3.	<b>Scot</b>			

**\* LICENSING/REGULATORY & APPEALS COMMITTEES (13)**

	<b>BOSTON IND (8)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (2)</b>	<b>IND (1)</b>
1.	<b>Baxter</b>	<b>Cantwell</b>	<b>Gleeson</b>	<b>R Austin</b>
2.	<b>Drayton</b>	<b>Evans</b>	<b>Woodliffe</b>	
3.	<b>Marson</b>			
4.	<b>Mountain</b>			
5.	<b>Savickiene</b>			
6.	<b>Scot</b>			
7.	<b>Staples</b>			
8.	<b>Welberry</b>			

**\* PLANNING COMMITTEE (13)**

	<b>BOSTON IND (8)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (2)</b>	<b>IND (1)</b>
1.	Arayambath	Brown	Bedford	A Austin
2.	Broughton	Rylott	Pryke	
3.	Middleton			
4.	Pierpoint			
5.	Savickiene			
6.	Scot			
7.	Staples			
8.	Welberry			
<b>Substitutes</b>				
1.	Cresswell		Gleeson	R Austin
2.	Dorrian		Woodliffe	

**\*SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC  
PLANNING COMMITTEE  
(3 and 3 substitutes)**

	<b>BOSTON IND (2)</b>	<b>CONS (0)</b>	<b>INDS 20/20 (0)</b>	<b>IND (1)</b>
1.	Middleton			
2.	Scot			
<b>Names subs</b>				
4.	Baxter			
5.	Dorrian			

**\* CHIEF OFFICER EMPLOYMENT PANEL (3)**  
**(Meets as required)**

	<b>BOSTON IND (2)</b>	<b>CONS (1)</b>	<b>INDS 20/20 (0)</b>	<b>IND (0)</b>
<b>1.</b>	<b>Broughton</b>	<b>Rylott</b>		
<b>2.</b>	<b>Dorrian</b>			
<b>Named Subs:</b>				
<b>4.</b>	<b>Ghosh</b>	<b>Dani</b>		
<b>5.</b>	<b>Izard</b>			

**\* CHIEF OFFICER EMPLOYMENT APPEALS PANEL (3)**  
**(Meets as required)**

	<b>BOSTON IND (2)</b>	<b>CONS (0)</b>	<b>INDS 20/20 (1)</b>	<b>IND (0)</b>
<b>1.</b>	<b>Butler</b>		<b>Bedford</b>	
<b>2.</b>	<b>Sharpe</b>			
<b>Named Subs:</b>				
<b>4.</b>	<b>Baxter</b>		<b>Gleeson</b>	
<b>5.</b>	<b>Cresswell</b>		<b>Pryke</b>	

**INDEPENDENT PANEL**  
**(Independent Person appointed by each authority)**

<b>BOSTON BC</b>	<b>EAST LINDSEY DC</b>	<b>SOUTH HOLLAND DC</b>
<b>Alison Fairman</b>	<b>Charles Gladwin</b>	<b>Mike Sofianos</b>

## **BOSTON TOWN AREA COMMITTEE (BTAC)**

(Membership is all town ward Members ex officio.

Chairman and Vice Chairman appointed at first meeting of the Committee.)

	<b>BOSTON IND</b>	<b>CONS</b>	<b>INDS 20/20</b>	<b>IND</b>	<b>NON-ALIGNED</b>
1.	<b>Jyothi Arayambath</b>	<b>Anton Dani</b>	<b>Stephen Woodliffe</b>	<b>Alison Austin</b>	<b>Mike Gilbert</b>
2.	<b>Emma Cresswell</b>		<b>Paul Gleeson</b>		
3.	<b>Sandeep Ghosh</b>				
4.	<b>Andy Izard</b>				
5.	<b>Patricia Marson</b>				
6.	<b>Neil Drayton</b>				
7.	<b>Anne Dorrian</b>				
8.	<b>Barrie Pierpoint</b>				
9.	<b>Lina Savickiene</b>				

## **COUNCILLOR DEVELOPMENT GROUP (10)**

(MEETS QUARTERLY)

	<b>BOSTON IND (6)</b>	<b>CONS (2)</b>	<b>INDS 20/20 (1)</b>	<b>IND (1)</b>
1.	<b>Arayambath</b>	<b>Dani</b>	<b>Pryke</b>	<b>A Austin</b>
2.	<b>Baxter</b>	<b>Rylott</b>		
3.	<b>Broughton</b>			
4.	<b>Drayton</b>			
5.	<b>Mountain</b>			
6.	<b>Savickiene</b>			

(Chairman and Vice-Chairman to be appointed at first meeting of Group)

**INTERNATIONAL LINKS COMMITTEE (5)**  
(ad hoc)

	<b>BOSTON IND (3)</b>	<b>CONS (1)</b>	<b>INDS 20/20 (1)</b>	<b>IND (0)</b>
<b>1.</b>	<b>Arayambath</b>	<b>Rylott</b>	<b>Gleeson</b>	
<b>2.</b>	<b>Marson</b>			
<b>3.</b>	<b>Mountain</b>			
<b>4.</b>	<b>Scot</b>			

**(Chairman and Vice-Chairman appointed at first meeting of Committee)**